

POINT GREY INTER-MENNONITE FELLOWSHIP

Web site: www.pgimf.org

E-mail: info@pgimf.org

July 10th, 2016

Paul Martens - John Howard Yoder's 'NeoAnabaptism'

Worship Leader:
Accompanist:

J. Evan Kreider
Ruth Enns

Song Leader:
Usher:

J. Evan Kreider
Peter Neudorf

Last Sunday On Sunday July 3, 2016, Esther Hizsa spoke to Matthew 11:28-30 (The Message) on the unforced rhythms of grace, in opposition to the tireless determination of work-rest. For want of rest our lives are in danger, our vision is clouded, and our judgment imperfect. "Come, and rest" is a command, not an invitation. Mennonite traditions of work and peace are dangerous without rest - we risk doing violence to ourselves and others. Esther's experience of a week-long retreat emphasized this as she was resensitized to a deeper love for God. [AP]

Hear the message in your browser at <http://pgimf.org/service/pray-to-shame-god>

PGIMF News

July 17

Service of the Lectionary

July 24

J. Evan Kreider

How I Meet God Through Photography

July 31

Catherine Cooper

The Word is Very Near To You

August 7

Dr. Veronica Dyck

Lectionary

Potluck Dinner and Free Lecture On Tuesday July 12th at 6:00 pm, you are invited to a talk entitled Neo-Anabaptism is Dead; Long Live Neo-Anabaptism given by Dr. Paul Martens (TH.M, Regent; PhD Notre Dame), Associate Professor of Religion (Ethics) at Baylor University. Paul, a former MSC Residence Coordinator with his wife Candace has co-edited several collections of John Howard Yoder's writings and published *The Heterodox Yoder* (2012). Everyone is invited to a potluck dinner at the Menno Simons Centre at 6:00 pm, followed by Paul's talk at 7:30 pm on Tuesday July 12th and refreshments will follow.

Hymn Sing Sister Anabaptist church Artisan Church (www.artisanvancouver.ca) invites PGIMF to enjoy an old-fashioned 'hymn sing' from our hymnal which PGIMF is happy to host on Monday July 18th at 7:00 pm. All welcome to join them for this joyful time including any pianists who wish to show up to offer their services.

Updates

Curtis & Lois Funk have a new address: #407-6333 Larkin Drive, Vancouver, V6T 0A7. Contact info remains the same.

Wider Church

MCC Support MCC partner **Bread of Life Belgrade** in its mission to school Roma and other dispossessed children of Belgrade at "Little School" in Surcin, a suburb of Belgrade. Homes broken by the war twenty years before still affect the children of Serbia. Visit www.mcccanada.ca to learn how you can help, or see the Common Word magazine on the hall bulletin board.

RECORDING THE SERVICE

Please note that we now record the response time after the sermon. You are encouraged to share your thoughts as fully as you feel led with the proviso that no privacy can be guaranteed. The response time will not be posted to the website. You are encouraged to bring forth private issues during the time of sharing and prayer, which will continue to be not recorded.

Moderator—Curtis Funk (604-992-6913); *Worship*—J. Evan Kreider (604-228-1217);

Pastoral Care—Lois Funk (604-992-6913); *Recording Secretary*--- Diane Ehling (604-904-1380);

Music—Ruth Enns (604-987-7430); *At Large*—Veronica Dyck (604-290-1627); Travis Martin (604-603-7843);

Congregational Co-ordinator (bulletins)—Andre Pekovich (604-879-0007)

Regent College The Free Lecture series at Regent College continues Monday July 11th with Dr. Minh Song (Sr. Pastor, Young Nak Kor. Presb. Toronto) in an encouragement of the missional in From an Inward-Looking Congregation to an Outward People of God. Return Tuesday to hear George Marsden (Pr. Emeritus at Notre Dame) speaking on The Genius of C.S. Lewis's Mere Christianity. Last, visit Wednesday July 13th to hear Dr. Malcolm Guite Chaplain - Girton College, Cambridge) renew our sense of wonder in poetry with An Unexpected Music: Poetry and the Experience of Grace. All lectures begin at 7:30 pm and are held in the Chapel at Regent College.

Humanitas Learn more about the Humanitas Anabaptist Mennonite Centre, the partnership between the Mennonite Faith and Learning Society (MFLS) and Trinity Western University (TWU) that exists to promote Mennonite studies in higher education at <http://humanitascentre.org/>

Isaiah 52:7-10

⁷ How beautiful upon the mountains
are the feet of the messenger who announces
peace,
who brings good news,
who announces salvation,
who says to Zion, 'Your God reigns.'
⁸ Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see

the return of the Lord to Zion.
⁹ Break forth together into singing,
you ruins of Jerusalem;
for the Lord has comforted his people,
he has redeemed Jerusalem.
¹⁰ The Lord has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.

[NRSV]

Psalm 98

¹ O sing to the Lord a new song,
for he has done marvellous things.
His right hand and his holy arm
have gained him victory.
² The Lord has made known his victory;
he has revealed his vindication in the sight of
the nations.
³ He has remembered his steadfast love and
faithfulness
to the house of Israel.
All the ends of the earth have seen
the victory of our God.
⁴ Make a joyful noise to the Lord, all the earth;

break forth into joyous song and sing praises.
⁵ Sing praises to the Lord with the lyre,
with the lyre and the sound of melody.
⁶ With trumpets and the sound of the horn
make a joyful noise before the King, the Lord.
⁷ Let the sea roar, and all that fills it;
the world and those who live in it.
⁸ Let the floods clap their hands;
let the hills sing together for joy
⁹ at the presence of the Lord, for he is coming
to judge the earth.
He will judge the world with righteousness,
and the peoples with equity.

[NRSV]

Hebrews 1:1-9

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

⁵ For to which of the angels did God ever say, 'You are my Son; today I have begotten you'? Or again,

'I will be his Father, and he will be my Son'? ⁶And again, when he brings the firstborn into the world, he says, 'Let all God's angels worship him.' ⁷Of the angels he says, 'He makes his angels winds, and his servants flames of fire.' ⁸But of the Son he says, 'Your throne, O God, is for ever and ever, and the righteous sceptre is the sceptre of your kingdom. ⁹You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.' [NRSV]

Mark 8:27-30

²⁷ Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' ²⁸And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' ²⁹He

asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' ³⁰And he sternly ordered them not to tell anyone about him. [NRSV]

John 1:1-14

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶ There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰ He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. [NRSV]

